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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2026**

| SERIAL NUMBE  | MBER FILING or 371(c)   |           |  | CLASS             | GROUP ART            |                                       | UNIT ATTO |          | RNEY DOCKET<br>NO. |
|---|---|-----------|--|-------------------|----------------------|---------------------------------------|-----------|----------|--------------------|
| 10/564,566  | 0   | 1/13/2006 |  | 219               |                      | 3742                                  |           | TFEL0001 |                    |
|   |   | RULE      |  |                   |                      |                                       |           |          |                    |
| APPLICANTS  Michael Daniels, Shipley, UNITED KINGDOM; Philip Wilkie, Shipley, UNITED KINGDOM;   |   |           |  |                   |                      |                                       |           |          |                    |
| ** CONTINUING DATA **********************************   |   |           |  |                   |                      |                                       |           |          |                    |
| ** FOREIGN APPLICATIONS ************************************  |   |           |  |                   |                      |                                       |           |          |                    |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/17/2006   |   |           |  |                   |                      |                                       |           |          |                    |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Verified and VINOD D PATEL/ Acknowledged Examiner's Signature  No  Met after Allowance VP Initials |   |           |  | STATE OR          | SHEETS               |                                       | TOTAL     |          | INDEPENDENT        |
|   |   |           |  | COUNTRY           | DRAWINGS             |                                       | CLAIMS    |          | CLAIMS             |
|   |   |           |  | UNITED<br>KINGDOM | 2 20                 |                                       |           | 3        |                    |
| ADDRESS   |   |           |  |                   |                      |                                       |           |          |                    |
| SMYRSKI LAW GROUP, A PROFESSIONAL CORPORATION<br>3310 AIRPORT AVENUE, SW<br>SANTA MONICA, CA 90405<br>UNITED STATES   |   |           |  |                   |                      |                                       |           |          |                    |
| TITLE   |   |           |  |                   |                      |                                       |           |          |                    |
| Heating blanket   |   |           |  |                   |                      |                                       |           |          |                    |
|   |   |           |  |                   |                      | ☐ All Fees                            |           |          |                    |
|   |   |           |  |                   | ☐ 1.16 Fees (Filing) |                                       |           |          |                    |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |  |                   |                      | ☐ 1.17 Fees (Processing Ext. of time) |           |          |                    |
|   |   |           |  |                   |                      | ☐ 1.18 Fees (Issue)                   |           |          |                    |
|   |   |           |  |                   |                      | Other                                 |           |          |                    |
|   |   |           |  |                   |                      | ☐ Credit                              |           |          |                    |